

Work Order # _____
 Account # _____ Location Number _____

UNDERGROUND EASEMENT

KNOW ALL MEN BY THE PRESENTS, That for and in consideration of the sum of One Dollar and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, _____, (herein referred to as GRANTORS) do hereby grant unto CULLMAN ELECTRIC COOPERATIVE, (herein referred to as GRANTEE), an EASEMENT 15 feet in width for the provisions of underground utility service serving the property addressed below, situated in _____ County, Alabama, to wit:

Address _____

The grantors specifically grants unto the grantee the right to enter onto the property of the grantor to maintain and service the equipment and property of the grantee. The installed equipment and the lines are the property of the grantee and are removable at the option of the grantee. The grantor also grants unto the grantee the right to remove, cut, trim or otherwise alter the property of the grantor in order to maintain the safety and integrity of the provision of electrical service to the premises.

TO HAVE AND TO HOLD to the said GRANTEE, together with every contingent remainder and right of reversion.

The Grantors do for themselves and their heirs and assigns, covenant with the said GRANTEE that the Grantors are lawfully seized in fee simple and said premises; that the GRANTORS have a good right to grant an easement on the said premises; that the GRANTORS and the heirs and assigns of the GRANTORS shall warrant and defend the said premises to the GRANTEE, against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on the _____ day of _____ 20____.

 GRANTOR

 GRANTOR

STATE OF ALABAMA
 COUNTY OF _____

I, the undersigned, a Notary Public for the State at Large, hereby certify that _____, whose names are signed to the foregoing easement and who are known to me, acknowledged before me on the day, that being informed of the contents of the instrument, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal on this ___ day of _____ 20__.

 NOTARY PUBLIC
 My Commission Expires: _____

The Instrument Prepared by:
 Cullman Electric Cooperative
 1749 Eva Road Northeast
 Cullman, AL 35055

Grantees Address:
 P.O. Box 1168
 Cullman, AL 35055
 & 1749 Eva Rd NE, Cullman, AL 35055