RIGHT- OF-WAY EASEMENT

STATE OF ALABAMA,			WO#	WO#	
	COUNTY,		3		
KNOW ALL MEN BY TH	HESE PRESENTS, That we the undersi	gned(whether one	or more)		
		•	·		
reby acknowledged, do	hereby grant unto Cullman Electric Coo	_	and valuable consideration, the receipt ative corporation	whereof is	
-	operative") whose post office address is			e right to	
iter upon the lands of the	e undersigned, situated in the County o	of	,State of Alabama, an	d more particularly	
Poles		30 ft.			
Anchors Primary	& Guy Wire	10 ft.			
Seconda	ıry	Other			
cumbrances and liens o	e to or on said lands. nt that they are the owners of the above of whatsoever character except those he -, the undersigned have set their hands	eld by the following		ear of day of	
WITHLOO WITERLOT	,20 .	and scals this			
	,20 .				
TATE OF	, COUNTY.				
I,	_		a Notary Public in and for said Coun	ty in said State	
reby certify that			- a Notary Fublic III and for Said Court	ty, iii said State,	
nose name was	was signed to the foregoing conveyance, and who		is known to me, acknowledged before me		
· · · · · · · · · · · · · · · · · · ·	ormed of the contents of the conveyance		executed the same voluntarily on the	=	
ears date. Given under m	y hand and official seal this	day of		,20	
aa III,				,— ,	
		Noton, Bull	in .	0-	
		Notary Publ My Commis	ic sion Expires:	Se	