Grantor's Information Mailing Address	Property address	
Appraised Value		
	DUND EASEMENT	
KNOW ALL MEN BY THESE PRESENTS	<i>'</i>	
Dollar and other valuable considerations, tacknowledged,	•	ū
referred to as GRANTORS) do hereby grant		
referred to as GRANTEE), an EASEMENT 15 fe		
service serving the property address below,	<u>-</u>	· ·
	Situated III	County,
Alabama, to-wit:		
Address		
The grantors specifically grants unto the grantor to maintain and service the equipment and lines are the property of grantee. The grantor also grants unto the alter the property of the grantor in order of electrical service to the premises.	quipment and property of the granted of the grantee and are removable at the ne grantee the right to remove, cut, tri	e. The installed ne option of the im or otherwise
TO HAVE AND TO HOLD to the said (GRANTEE, together with every conting	gent remainder
and right of reversion.		
The Grantors do for themselves and the	ir heirs and assigns, covenant with the	e said GRANTEE
that the Grantors are lawfully seized in fee simp	ple of said premises; that the GRANTO	RS have a good
right to grant an easement on the said premises	; that the GRANTORS and the heirs an	d assigns of the
GRANTORS shall warrant and defend the said p	oremises to the GRANTEE, against the 1	awful claims of
all persons.		
IN WITNESS WHEREOF, the GRANTOR	S have executed this instrument on the	his day of
	GRANTOR	
	GRANTOR	
CTATE OF		
STATE OF COUNTY OF		
I, the undersigned, a Notary Publ		
easement and who are known to me, acknowle	, whose names are signed to	the foregoing
the contents of the instrument, they executed the same bears date.		
Given under my hand and seal on this _	day of)
Given under my hand and sear on this _	uay or 20	′ <u></u> •
	Notary Public	Seal
This Instrument Prepared by:	•	
	My Commission Expires:	
Cullman Electric Cooperative		
1749 Eva Road Northeast	Grantees Address	
Cullman, AL 35055	P.O. Box 1168	
	Cullman, Al 35056	

Account #

W O#

Location #.